

186

**JONES  
JWALDO  
HOLBROOK &  
MCDONOUGH PC**



PATENT APPLICATION  
Docket No. 12382.0018

ATTORNEYS & COUNSELORS  
EST. 1875

TEL: 801-521-3200  
FAX: 801-328-0537

170 SOUTH MAIN ST, SUITE 1500  
SALT LAKE CITY, UTAH 84101

WWW.JONESWALDO.COM

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

MAIL STOP PATENT APPLICATION  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

APPLICATION NO.: 10/723,018  
FILING DATE: 26 NOVEMBER 2003  
APPLICATION: ELECTRONIC CLINICAL REFERENCE AND EDUCATION SYSTEM AND  
METHOD OF USE  
INVENTORS: HUGH HARNSBEGER AND ANNE OSBORN  
ATTORNEY DOCKET: 12382.0018 (FORMERLY 12382.0015)

Sir/Madam:

Transmitted herewith for filing is the Information Disclosure Statement under 37 C.F.R. § 1.97, PTO Form-1449 with listed referenced attached (if indicated as being attached by the Information Disclosure Statement), for the patent application of Hugh Harnsberger and Anne Osborn for ELECTRONIC CLINICAL REFERENCE AND EDUCATION SYSTEM AND METHOD OF USE.

This Information Disclosure Statement is being filed prior to any office actions in this application and therefore no fee is required.

Also enclosed are:

<b>CERTIFICATE OF DEPOSIT</b>		DATE OF DEPOSIT June <u>9</u> , 2004
<p>I hereby certify that this paper or fee is being deposited with the United States Postal Service service under 37 C.F.R. § 1.10 on the date indicated above and is address to: Mail Stop Patent Applications, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.</p> <p style="text-align: right;"><i>J. S. Mahoney</i> Jan S. Mahoney, Legal Assistant to Brent T. Winder</p>		

645243v1

Postcard

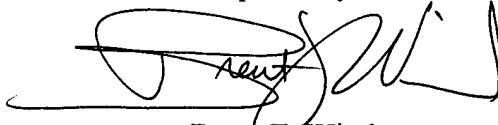
A Certificate of Mailing dated this 9<sup>th</sup> day of June, 2004.

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1723 and any additional filing fees required under 37 C.F.R. § 1.16.

Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 9<sup>th</sup> day of June, 2004.

Respectfully submitted,

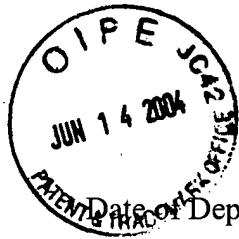


Brent T. Winder  
Attorney for Applicant  
Registration No. 46,250

JONES, WALDO, HOLBROOK & MCDONOUGH, PC.  
170 South Main Street, Suite 1500  
Salt Lake City, Utah 84101-1644  
Telephone: (801) 521-3200

BTW/jsm

Docket: 12382.0018 (formerly 12382.0015)  
Enclosures



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**CERTIFICATE OF MAILING**

Date of Deposit:

\* June 9, 2004

I hereby certify that the enclosed Information Disclosure Statement for "ELECTRONIC CLINICAL REFERENCE AND EDUCATION SYSTEM AND METHOD OF USE", along with the accompanying documents – Transmittal Letter; and a return postcard, in the name of Hugh F. Harnsberger and Anne Osborn is being deposited with the United States Postal Service "Post Office to Addressee" service under 37 C.F.R. Section 1.10 on the date indicated above in an envelope addressed to the Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

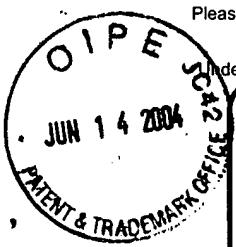
Respectfully submitted this 9<sup>th</sup> day of June, 2004.

Respectfully submitted,

JONES, WALDO, HOLBROOK & McDONOUGH, PC

*J. S. Mahoney*  
Jan S. Mahoney  
Legal Assistant to  
Brent T. Winder

Attorney for Applicant  
Registration No. 46,250  
170 South Main Street, Suite 1500  
Salt Lake City, UT 84101-1644  
Telephone: (801) 521-3200



Please type a plus sign (+) inside this box →

PTO/SB/08A (10-96)  
Approved for use through 10/31/00. GMP 2651.0031

Approved for use through 10/31/99. OMB 0651-0031  
**Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE**  
Collection of information unless it contains a valid OMB control number

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

**Substitute for form 1449A/PTO**

## **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet 1 of 1

**Complete if Known**

<b>Application Number</b>	10/723,018
<b>Filing Date</b>	26 November 2003
<b>First Named Inventor</b>	Hugh Harnsberger
Group Art Unit	3626
Examiner Name	
Attorney Docket Number	12382.0018 (formerly 12382.0015)

11. *What is the name of the author of the book you are reading?*

Attorney Docket Number 12382.0018 (formerly 12382.0015)

## U.S. PATENT DOCUMENTS

## FOREIGN PATENT DOCUMENTS

Examiner Signature		Date Considered	
-----------------------	--	--------------------	--

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Unique citation designation number. <sup>2</sup> See attached Kinds of U.S. Patent Documents. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

**Burden Hour Statement:** This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.